

The NATIONAL INSTITUTE "PERU MACHU PICCHU" FOR DEVELOPMENT OF SOCIO-ECONOMICS RESEARCHS , Civil Association is a nonprofit association that has been working since its inception on 18 November 1992, to date nationwide, investigating reality socio-economic of the 196 provinces of our territory by said determining further studies and site investigations, pockets of poverty and multidisciplinary working days, alternative solutions were determined, and with these elements we formed the parameters, technical indicators and legal drafting legislation for the favor, running for it, big events in the Legislative Auditorium, where exposures of professionals involved all levels of the state's area and international organizations working in order to unite the conclusions Congress provided the substance and matter to introduce the parliamentary plenary Laws countless projects that have benefited the most needy and have stabilized our society, in a workings synergy - INISED PERU MACHU PICCHU PEOPLES - CONGRESS OF THE REPUBLIC .

Our job as an institution was run by Phases (that from the fourth stage, they gave names to the type and direction of work done) and using our own money, the First Phase: "Socio-Economic Research Phase" was traveling to Peru communities to perceive depth in situ reality of our fellow farmers and natives, the Second Phase: "Study and Socio- Economic Analysis ", was to identify pockets of extreme poverty and belts, the Third Phase, "Legislative Activities Phase", was to assess the technical and legal parameters of the most critical problems and build with them the draft legislation to be submitted to Congress, the Fourth Phase, "Working Real Democracy ", was that perceived disinterest of our rulers and analyzing the "minor and indifference " that Congress lords and representatives of the executive branch claiming to the real problems of our brothers in the deep Peru, and convinced that nothing would get them (except for certain congressmen with whom we have worked), we focus on a priority work core, addressing the electoral system and promote structural changes that through TRANSPARENT AND HONEST ELECTIONS (entered as the Article 306 of the Organic Law on Elections (but applies to no one except us), performed at the Presidential and Congressional elections, the count of the Records with the presence of all authorities: Prosecutor, Judge, Church, Armed Forces, PNP, Ombudsmen and all MEDIA of DEMOCRATIC and DECENT way, and only in this way would come true elected representatives of the people, both the legislature to the executive, so that with such rulers, it can work and fix the lights and belts of poverty identified by . our institution This work was entrusted to the President of the Association Mr. Alberto Walter Laines Viviane for being great social activist , and , appearing to call for heads ODPE - ONPE , for their experience and ability to lead was elected as Chief ODPE - ONPE , and by his illustrious professional career , was appointed to direct the most troubled areas, called hot zones, the Province of Tocache (San Martin) and Azángaro (Puno), stating that Mr. Walter Laines performed better management in history ONPE, being congratulated by all the towns, villages and candidates of Tocache, and publicly complimented by 29 Communities in Puno for his electoral transparency and elected by the ONPE as Chief ODPE_ONPE N ° 01 of 194 bosses for better management, better organization best rate and vote Lic. Alberto Walter Laines Viviane, with great experience in electoral ONPE on the field, in situ, which reached the excellence; add their experience, the work of years with our institution in Congress the Republic by Congressional offices, works as: the amendments of the Law on Elections and Political Parties Act, also activities and events held in the Auditorium of Parliament for "Modernizing the Electoral System" and do it

according to our reality. with all this background, our institution felt it convenient that run for CHIEF ONPE, and two (02) times postulated entrenched political power for years put an infinite number of obstacles and barriers because they were afraid to leave Chief ONPE and perform the public counting of the Electoral Acts; !that would imply that the true representatives chosen out of the people and actually change the life of Peru, evidently as expected, the presence of Mr. Walter Laines caused panic in corruption of the highest level, and what happened is history being the most suitable, the most experienced in the Electoral System and requested by Peoples and Communities deep Peru, will not be allowed Chief ONPE.

The INISED MACHU PICCHU's PERU Association, aware that the country was collapsing to terrorism of subversives and the State's, and even most delicate, for the great corruption of politicians entrenched for years in the state apparatus, in addition to this, the great social unrest and corruption that our JUDICIARY meant that instead of solving the conflicts our country was throwing more fuel injustice! will destabilize our country so that our organization, with the passion that means our brothers and our homeland analyzed this conditional situation, and decided: Establish Center for Education and Training of Facilitators Extrajudicial "SEMPER PAX" and strengthen the wonderful institution that means the Conciliation and by this means of conflict resolution, BALANCE and STABILIZING OUR DEAR PERU !. This new regulation was as Pilot Project , and is in this sense that we request to the Ministry of Justice's Authorisation to operate as a Training Centre and Training Facilitators Extrajudicial , which we call "SEMPER PAX" (FOREVER ALONE), the same as was approved by Ministerial Resolution No. 093-2000-JUS dated March 23, 2000 and published in the Official Gazette "El Peruano" on Monday March 27 2000, and it is through our Training Centre Facilitators Extrajudicial , we enter Fifth Phase: "Balance of Family Societies and Social Stability, by COURT SETTLEMENT" . We are one of the centers of precursor formation of the Settlement in our country and the difference with the other training centers , we are to take seriously the Settlement , and for us, it was and is a must drive it , defend it and advance it in our country, but now, knowing the Judicial Power of Peru and the authorities of the "Right ", just waiting for the "new challenge" and this was given by "the great judges Lawyers": the Attorney General, the Executive Chairman of Judiciary, the Dean of the Bar Association, the Chairman of the Justice Committee of the Congress of the Republic and the same governing body of the Settlement as it was and is the Ministry of Justice, (then) through its Chief Conciliation (today Address), all of them, tried to disable the Settlement, arguing that "they take off work for lawyers", for this new challenge, our institutions and professionals, aware that to belong to this wonderful institution meant tanned CULTURE OF PEACE AND SOCIAL BALANCE "had a duty and obligation to defend it! so we did, the defended in Congress with the full force of our heart, because it was our last challenge, do not repair invest all our scarce money earned decently to fight and defend the Settlement; despite having as rivals on all the authorities of law and lawyers of the highest level, the beat with the force of reason and we get the Obligation is ratified Settlement of Nationwide . The facts prove it. (All these works are on our website) .

Aware of "OUR POLITICAL SOCIAL REALITY" and even more aware of the "disinterest of politics caste entrenched in the state apparatus";! On the date , December 2013, and registered as ONG'D, before the Peruvian Agency for International Cooperation - APCI , we enter our Last Phase: "COMMUNAL RECONCILIATION , CONSOLIDATION of DEMOCRACY, RESPECT AND PROTECTION OF HUMAN RIGHTS CULTURE OF PEACE="and it is in this phase where we intend to obtain financing from individuals and institutions altruistic and HONEST, that through this clear and actual presentation, have evaluated our selfless, but democratic and honest work on behalf of our brothers in Peru and in favor deep of our country, and are interested in supporting an institution that all he did from its foundation , is working with his own money, investigating and identifying pockets of poverty in the rural communities of Peru deep , where our brothers not reach them NOTHING of "GREAT ECONOMIC SURPLUS " THAT MOST GOVERNMENTS own centralist EXPRESS!. (So far we worked with our own money and years of work, never a penny was asked anyone).

At the time, the main project of our institution is to stabilize our society by the Culture of Peace, and to achieve our goals, we will start by 2014, execute the DRAFT COMPREHENSIVE SETTLEMENT AND CULTURE OF PEACE IN PERU, lwhich was approved by the Ministry of Justice and that such approval, allowed again be considered a Non-Governmental Development Agency (ONG'D), receiving national and international funding, and in project implementation, and will train as Facilitators will train extrajudicial four thousand peasants and native leaders, and with them, creating 480 Settlement Independent Community Mediation Center and the Culture of Peace in villages far from urban centers and in the Native Communities of our country, overcoming the barriers of high incidence of illiteracy and territorial distance you will find the offices of the State, it also contributes to the establishment of a sound social structure by the creation of 480 offices Communal Legal Defense, contributing to the full exercise of citizenship and insertion into the economy.

It is in this last phase where all our professionals will spend the last days of our lives to run and consolidate, not doubt, we will, if we have to travel the world telling our true history or sell what little we have to mobilize, as has always been our way of working;!someone and hear us, we are fully aware that there are honest and good-hearted people like us in the world. We will continue working until the end without respite, without fear and quiet, because our consciousness is, we have complied with dignity and decency our way through this short life and because we have trained leaders who take decent slug of our institutions, and among them, are our children and our works worthy than us lifts us, we know that we will pass to a higher level when we're in this world, that gentlemen, is what makes us different to other people and institutions who live materialistically and never showed and wrote with facts, his true story !.